**Great Bay Resource Protection Partnership**

**Land Protection Transaction Grant Program**

**October 2019**

*See Grant Program Information & Application Instructions*

**I. Contact Information & Applicant Certification**

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| Applicant: | |
| Contact Person: | |
| Mailing Address: | |
| Phone: | Email: |
| Grant Request: $ | Match Funds: $ |
| Certified By (signature): Date: | |
| Name (printed):       Title: | |

**II. Parcel Information**

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| Project Name: |
| Street Address: |
| Grant Program 1  Property Acres  Protection Method:  Conservation Easement  Fee Ownership  Not Yet Determined  Appraisal Completion Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Grant Program 2  Protection Method:  Conservation Easement  Fee Ownership  Acres protected: CE       acres Fee       acres  Acquisition Method:  Donation  Purchase  Status: Purchase & Sales or Option Agreement signed  Project Closing Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Who will hold the conservation easement and/or own the protected land?  Property received a LPTG Program 1 Grant (appraisal)  Yes, Date \_\_\_\_\_\_\_\_  No |

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| Habitat types found on parcel (acres)        Forestland       Agricultural & Open Land        Freshwater Wetlands       Tidal Wetland        Other       Riparian/Stream/Coast (linear ft. sum of both sides) |

**III. Eligibility Criteria**

Grant Program 1 and 2: At least one eligibility criteria must be checked from 2.A B, C, D.

*See Instructions.*

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| **1. Geographic Eligibility**  Coastal Watershed |
| 1. **Property Eligibility**   See*Instructions for using the New Hampshire Coastal Viewer* to screen for project eligibility  **A. Conservation Focus Areas**  New Hampshire: *Land Conservation Plan for New Hampshire’s Coastal Watersheds*  *or*  Maine: *The Land Conservation for Maine’s Piscataqua Region Watersheds*    ***Name of Conservation Focus Area(s).*** If the project is located in more than one CFA, list in order of greater to smallest acreage:  **B. Tidal Water Shoreline**  Name of water body(s):    **C. Water Resource Conservation Focus Areas**  Flood Storage & Risk Mitigation, Tier 1 and/or 2  Pollution Attenuation, Tier 1 and/or 2  Public Water Supply, Tier 1 and/or 2  **D. State Important Wildlife Habitats –** *NH projects only*    New Hampshire: *Wildlife Action Plan* Tier I and/or II |

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| 1. **Reimbursable Grant Transaction Expenses**   Grant Program 1: incurred between *4/22/2019 and 5/1/2020*  Grant Program 2: incurred between *1/1/2018 and 5/1/2021* |
| 1. **Project Completion**   Grant Program 1: Appraisal completed after *4/22/2019 and before 5/1/2020*  Grant Program 2: Project will close after *10/18/2019 and before 5/1/2021* |

**IV. Maps**

Maps and Mapping Information for Grant Programs 1 & 2

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| Town Tax Map and Lot Number #: |
| Grant Program 2 applicants agree to submit project location information to the UNH Complex Systems Research Center for inclusion in the GRANIT Conservation Lands Mapping Project upon project completion.  Yes  No |
| **Maps - Attach to Application**  Required Maps. Property boundaries marked on maps for each of the following:  Property Shape file and Grant Application on CD or USB Flash drive  USGS topographic map (standard, with quad name/scale)  Aerial  As Applicable. Property boundaries marked on following applicable map(s):  New Hampshire: *Land Conservation Plan for New Hampshire’s Coastal Watersheds*  Maine: *The Land Conservation for Maine’s Piscataqua Region Watersheds*  Water Resource: Flood Storage and Risk Mitigation, Pollution Attenuation, and Public Water Supply  New Hampshire: *Wildlife Action Plan* Tier I and/or II *(NH projects only)* |

**V. Project Narrative**

**1. Grant Program 1 Project Narrative**

1. Resource and Community Values (400 words or less)
2. Prospective Project Circumstances (150 words or less)
3. Property appraisal completion date.

**2. Grant Program 2 Project Narrative**

1. Resource and Community Values (500 words or less)
2. Applicant, Partners, Stewardship (250 words or less)
3. Project completion date (after property closing).

**VI. Project Budget**

**1. Grant Program 1 Project Budget**

The budget tables below are an imbedded excel tables.

Provide the appraisal cost for Grant reimbursement and match funds.



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**Budget Narrative:**

Provide additional information, as needed, to explain budget costs.

**2. Grant Program 2 Project Budget**

The budget tables below are an imbedded excel tables.

Section A: Provide the project transaction expenses eligible for Grant reimbursement and Match.

Section B. Provide other Match project costs (not reimbursable by the Grant).

Section C: Provide the known or estimated value of the land to be conserved.

Section D: Provide a summary of Match Fund, including Sources, Amounts and Status

Section E: Provide Budget Narrative







**E. Budget Narrative**

Provide additional information, as needed, to explain budget costs.