

**Great Bay Resource Protection Partnership
Land Protection Transaction Grant Program
October 2020**

See Grant Program Information & Application Instructions

I. Contact Information & Applicant Certification

Applicant:	
Contact Person:	
Mailing Address:	
Phone:	Email:
Grant Request: \$	Match Funds: \$
Certified By (signature):	Date:
Name (printed):	Title:

II. Parcel Information

Project Name:						
Street Address:						
<u>Grant Program 1</u> Property Acres Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership <input type="checkbox"/> Not Yet Determined Appraisal Completion Date _____						
<u>Grant Program 2</u> Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership Acres protected: CE acres Fee acres Acquisition Method: <input type="checkbox"/> Donation <input type="checkbox"/> Purchase Status: Purchase & Sales or Option Agreement signed <input type="checkbox"/> Project Closing Date: _____ Who will hold the conservation easement and/or own the protected land? Property received a LPTG Program 1 Grant (appraisal) <input type="checkbox"/> Yes, Date _____ <input type="checkbox"/> No						
<u>Habitat types found on parcel (acres)</u> <table> <tr> <td>Forestland</td> <td>Agricultural & Open Land</td> </tr> <tr> <td>Freshwater Wetlands</td> <td>Tidal Wetland</td> </tr> <tr> <td>Other</td> <td>Riparian/Stream/Coast (linear ft. sum of both sides)</td> </tr> </table>	Forestland	Agricultural & Open Land	Freshwater Wetlands	Tidal Wetland	Other	Riparian/Stream/Coast (linear ft. sum of both sides)
Forestland	Agricultural & Open Land					
Freshwater Wetlands	Tidal Wetland					
Other	Riparian/Stream/Coast (linear ft. sum of both sides)					

III. Eligibility Criteria

Grant Program 1 and 2: At least one eligibility criteria must be checked from 2.A B, C, D.
See Instructions.

1. Geographic Eligibility

- Coastal Watershed

2. Property Eligibility

See *Instructions for using the New Hampshire Coastal Viewer* to screen for project eligibility

A. Conservation Focus Areas

- New Hampshire: *Land Conservation Plan for New Hampshire's Coastal Watersheds*
or
 Maine: *The Land Conservation for Maine's Piscataqua Region Watersheds*

Name of Conservation Focus Area(s). If the project is located in more than one CFA, list in order of greater to smallest acreage:

B. Tidal Water Shoreline

- Name of water body(s):

C. Water Resource Conservation Focus Areas

- Flood Storage & Risk Mitigation, Tier 1 and/or 2
 Pollution Attenuation, Tier 1 and/or 2
 Public Water Supply, Tier 1 and/or 2

D. State Important Wildlife Habitats – *NH projects only*

- New Hampshire: *Wildlife Action Plan* Tier I and/or II

3. Reimbursable Grant Transaction Expenses

- Grant Program 1: incurred between *4/10/2020 and 4/30/2021*
 Grant Program 2: incurred between *1/1/2020 and 4/30/2022*

4. Project Completion

- Grant Program 1: Appraisal completed after *4/10//2020 and before 4/30/2021*
 Grant Program 2: Project will close after *10/2/2020 and before 4/30/2022*

IV. Maps

Maps and Mapping Information for Grant Programs 1 & 2

Town Tax Map and Lot Number #:
Grant Program 2 applicants agree to submit project location information to the UNH Complex Systems Research Center for inclusion in the GRANIT Conservation Lands Mapping Project upon project completion. <input type="checkbox"/> Yes <input type="checkbox"/> No
Maps - Attach to Application <u>Required Maps.</u> Property boundaries marked on maps for each of the following: <input type="checkbox"/> Property Shape file and Grant Application on CD or USB Flash drive <input type="checkbox"/> USGS topographic map (standard, with quad name/scale) <input type="checkbox"/> Aerial <u>As Applicable.</u> Property boundaries marked on following applicable map(s): <input type="checkbox"/> New Hampshire: <i>Land Conservation Plan for New Hampshire's Coastal Watersheds</i> <input type="checkbox"/> Maine: <i>The Land Conservation for Maine's Piscataqua Region Watersheds</i> <input type="checkbox"/> Water Resource: Flood Storage and Risk Mitigation, Pollution Attenuation, and Public Water Supply <input type="checkbox"/> New Hampshire: <i>Wildlife Action Plan Tier I and/or II (NH projects only)</i>

V. Project Narrative

1. Grant Program 1 Project Narrative

- A. Resource and Community Values (400 words or less)
- B. Prospective Project Circumstances (150 words or less)
- C. Property appraisal completion date.

2. Grant Program 2 Project Narrative

- A. Resource and Community Values (500 words or less)
- B. Applicant, Partners, Stewardship (250 words or less)
- C. Project completion date (after property closing).

VI. Project Budget

1. Grant Program 1 Project Budget

A. Budget Table

Provide the Appraisal Expense for both Grant reimbursement and Match. The budget tables below are an imbedded excel tables.

Project Expense	Grant Funds Requested	Match Funds	Total Grant + Funds
Appraisal Cost			

Match Funds		
Source	Amount \$	Status
TOTAL		

B. Budget Narrative

Provide additional information, as needed, to explain budget costs.

2. Grant Program 2 Project Budget

A. Budget Table. The budget tables below are an imbedded excel tables.

Section A: Provide the project transaction expenses eligible for Grant reimbursement and Match.

Section B: Provide other Match project costs (not reimbursable by the Grant).

Section C: Provide the known or estimated value of the land to be conserved.

Section D: Provide a summary of Match Fund, including Sources, Amounts and Status

Section E: Provide Budget Narrative

Project Expense Description	LPTG Grant Funds	Match Funds	Total Grant & Match
A. Transaction Expenses eligible for Grant Funding & Match Expenses			
Appraisal			
Baseline Documentation Report			
Environmental Hazard Assessment			
Land Survey			
Legal Fees			
Recording Fees			
Title Expenses			
A. Grant Fund Transaction Total			
B. Other Transaction Expenses Eligible for Match but not Grant Reimbursement			
Professional Fees			
Staff Time			
Stewardship Endowment			
Other			
A + B Project Transaction Cost Total			

E. Budget Narrative. Provide additional information, as needed, to explain budget costs.