

**Great Bay Resource Protection Partnership
Land Protection Transaction Grant Program
April 2022**
See Grant Program Information & Application Instructions

I. Contact Information & Applicant Certification

| | |
|---------------------------|-----------------|
| Applicant: | |
| Contact Person: | |
| Mailing Address: | |
| Phone: | Email: |
| Grant Request: \$ | Match Funds: \$ |
| Certified By (signature): | Date: |
| Name (printed): | Title: |

II. Parcel Information

| | |
|--|--|
| Project Name: | |
| Street Address: | |
| <u>Grant Program 1</u> Property Acres Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership <input type="checkbox"/> Not Yet Determined Appraisal Completion Date _____ | |
| <u>Grant Program 2</u> Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership Acres protected: CE acres Fee acres Acquisition Method: <input type="checkbox"/> Donation <input type="checkbox"/> Purchase Status: Purchase & Sales or Option Agreement signed <input type="checkbox"/> Project Closing Date: _____ Who will hold the conservation easement and/or own the protected land? Property received a LPTG Program 1 Grant (appraisal) <input type="checkbox"/> Yes, Date _____ <input type="checkbox"/> No | |
| <u>Habitat types found on parcel (acres)</u> | |
| Forestland | Agricultural & Open Land |
| Freshwater Wetlands | Tidal Wetland |
| Other | Riparian/Stream/Coast (linear ft. sum of both sides) |

III. Eligibility Criteria

Grant Program 1 and 2: At least one eligibility criteria must be checked from 2.A, B, C.
See Instructions.

1. Geographic Eligibility

Coastal Watershed

2. Property Eligibility

See Instructions for using the New Hampshire Coastal Viewer to screen for project eligibility

A. Conservation Focus Areas

CFA: *NH Coastal Watershed Conservation Plan, 2021* (for NH and Maine)

B. Agricultural Resources

Agricultural: *NH Coastal Watershed Conservation Plan, 2021* (for NH and Maine)

C. Tidal Water Shoreline

Name of water body(s):

3. Reimbursable Grant Transaction Expenses

Grant Program 1: incurred between *1/1/2022 and 12/1/2022*

Grant Program 2: incurred between *1/1/2022 and 12/1/2023*

4. Project Completion

Grant Program 1: Appraisal completed after *1/1/2022 and before 12/1/2022*

Grant Program 2: Project will close after *4/29/2022 and before 12/1/2023*

IV. Maps

Maps and Mapping Information for Grant Programs 1 & 2

| |
|---|
| Town Tax Map and Lot Number #: |
| Grant Program 2 applicants agree to submit project location information to the UNH Complex Systems Research Center for inclusion in the GRANIT Conservation Lands Mapping Project upon project completion. <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Maps - Attach to Application <u>Required Maps.</u> Property boundaries marked on maps for each of the following: <input type="checkbox"/> Property Shape file <input type="checkbox"/> USGS topographic map (standard, with quad name/scale) <input type="checkbox"/> Aerial <u>As Applicable.</u> Property boundaries marked on following applicable map(s): <input type="checkbox"/> Conservation Focus Areas, <i>NH Coastal Watershed Conservation Plan, 2021</i> <input type="checkbox"/> Agricultural Resources <i>NH Coastal Watershed Conservation Plan, 2021</i> <input type="checkbox"/> Tidal Shoreline – <i>See National Wetlands Inventory</i> |

V. Project Narrative

1. Grant Program 1 Project Narrative

- A. Resource and Community Values (400 words or less)
- B. Prospective Project Circumstances (150 words or less)
- C. Property appraisal completion date.

2. Grant Program 2 Project Narrative

- A. Resource and Community Values (500 words or less)
- B. Applicant, Partners, Stewardship (250 words or less)
- C. Project completion date (after property closing).

Project Narrative

VI. Project Budget

1. Grant Program 1 Project Budget

A. Budget Table

Provide the Appraisal Expense for both Grant reimbursement and Match. The budget tables below are an imbedded excel tables.

| Project Expense | Grant Funds Requested | Match Funds | Total Grant + Funds |
|-----------------|-----------------------|-------------|---------------------|
| Appraisal Cost | | | |

| Match Funds | | |
|-------------|-----------|--------|
| Source | Amount \$ | Status |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL | | |

B. Budget Narrative

Provide additional information, as needed, to explain budget costs.

2. Grant Program 2 Project Budget

A. Budget Table. The budget tables below are an imbedded excel tables.

Section A: Provide the project transaction expenses eligible for Grant reimbursement and Match.

Section B: Provide other Match project costs (not reimbursable by the Grant).

Section C: Provide the known or estimated value of the land to be conserved.

Section D: Provide a summary of Match Fund, including Sources, Amounts and Status

Section E: Provide Budget Narrative

| Project Expense Description | LPTG Grant Funds | Match Funds | Total Grant & Match |
|---|------------------|-------------|---------------------|
| A. Transaction Expenses eligible for Grant Funding & Match Expenses | | | |
| Appraisal | | | |
| Baseline Documentation Report | | | |
| Environmental Hazard Assessment | | | |
| Land Survey | | | |
| Legal Fees | | | |
| Recording Fees | | | |
| Title Expenses | | | |
| A. Grant Fund Transaction Total | | | |
| B. Other Transaction Expenses Eligible for Match but not Grant Reimbursement | | | |
| Professional Fees | | | |
| Staff Time | | | |
| Stewardship Endowment | | | |
| Other | | | |
| A + B Project Transaction Cost Total | | | |

E. Budget Narrative. Provide additional information, as needed, to explain budget costs.