

**Great Bay Resource Protection Partnership  
Land Protection Transaction Grant Program  
April 2020**  
*See Grant Program Information & Application Instructions*

**I. Contact Information & Applicant Certification**

Applicant:	
Contact Person:	
Mailing Address:	
Phone:	Email:
Grant Request: \$	Match Funds: \$
Certified By (signature):	Date:
Name (printed):	Title:

**II. Parcel Information**

Project Name:	
Street Address:	
<u>Grant Program 1</u> Property Acres Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership <input type="checkbox"/> Not Yet Determined Appraisal Completion Date _____	
<u>Grant Program 2</u> Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership Acres protected: CE          acres Fee          acres Acquisition Method: <input type="checkbox"/> Donation <input type="checkbox"/> Purchase Status: Purchase & Sales or Option Agreement signed <input type="checkbox"/> Project Closing Date: _____ Who will hold the conservation easement and/or own the protected land? Property received a LPTG Program 1 Grant (appraisal) <input type="checkbox"/> Yes, Date _____ <input type="checkbox"/> No	
<u>Habitat types found on parcel (acres)</u>	
Forestland	Agricultural & Open Land
Freshwater Wetlands	Tidal Wetland
Other	Riparian/Stream/Coast (linear ft. sum of both sides)

### III. Eligibility Criteria

Grant Program 1 and 2: At least one eligibility criteria must be checked from 2.A B, C, D.  
*See Instructions.*

#### 1. Geographic Eligibility

- Coastal Watershed

#### 2. Property Eligibility

See *Instructions for using the New Hampshire Coastal Viewer* to screen for project eligibility

##### A. Conservation Focus Areas

- New Hampshire: *Land Conservation Plan for New Hampshire's Coastal Watersheds*  
*or*  
 Maine: *The Land Conservation for Maine's Piscataqua Region Watersheds*

**Name of Conservation Focus Area(s).** If the project is located in more than one CFA, list in order of greater to smallest acreage:

##### B. Tidal Water Shoreline

- Name of water body(s):

##### C. Water Resource Conservation Focus Areas

- Flood Storage & Risk Mitigation, Tier 1 and/or 2  
 Pollution Attenuation, Tier 1 and/or 2  
 Public Water Supply, Tier 1 and/or 2

##### D. State Important Wildlife Habitats – *NH projects only*

- New Hampshire: *Wildlife Action Plan* Tier I and/or II

#### 3. Reimbursable Grant Transaction Expenses

- Grant Program 1: incurred between *1/1/2020 and 12/1/2020*  
 Grant Program 2: incurred between *1/1/2020 and 12/1/2021*

#### 4. Project Completion

- Grant Program 1: Appraisal completed after *1/1/2020 and before 12/1/2020*  
 Grant Program 2: Project will close after *4/10/2020 and before 12/1/2021*

## IV. Maps

### Maps and Mapping Information for Grant Programs 1 & 2

Town Tax Map and Lot Number #:
Grant Program 2 applicants agree to submit project location information to the UNH Complex Systems Research Center for inclusion in the GRANIT Conservation Lands Mapping Project upon project completion. <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Maps - Attach to Application</b> <u>Required Maps.</u> Property boundaries marked on maps for each of the following: <input type="checkbox"/> Property Shape file and Grant Application on CD or USB Flash drive <input type="checkbox"/> USGS topographic map (standard, with quad name/scale) <input type="checkbox"/> Aerial <u>As Applicable.</u> Property boundaries marked on following applicable map(s): <input type="checkbox"/> New Hampshire: <i>Land Conservation Plan for New Hampshire's Coastal Watersheds</i> <input type="checkbox"/> Maine: <i>The Land Conservation for Maine's Piscataqua Region Watersheds</i> <input type="checkbox"/> Water Resource: Flood Storage and Risk Mitigation, Pollution Attenuation, and Public Water Supply <input type="checkbox"/> New Hampshire: <i>Wildlife Action Plan Tier I and/or II (NH projects only)</i>

## V. Project Narrative

### 1. Grant Program 1 Project Narrative

- A. Resource and Community Values (400 words or less)
- B. Prospective Project Circumstances (150 words or less)
- C. Property appraisal completion date.

### 2. Grant Program 2 Project Narrative

- A. Resource and Community Values (500 words or less)
- B. Applicant, Partners, Stewardship (250 words or less)
- C. Project completion date (after property closing).

**VI. Project Budget**

**1. Grant Program 1 Project Budget**

The budget tables below are an imbedded excel tables.  
 Provide the appraisal cost for Grant reimbursement and match funds.

Project Expense	Grant Funds Requested	Match Funds	Total Grant + Funds
Appraisal Cost			\$0.00

Match Funds		
Source	Amount \$	Status
TOTAL	\$0.00	

**Budget Narrative:**  
 Provide additional information, as needed, to explain budget costs.

## 2. Grant Program 2 Project Budget

The budget tables below are an imbedded excel tables.

Section A: Provide the project transaction expenses eligible for Grant reimbursement and Match.

Section B: Provide other Match project costs (not reimbursable by the Grant).

Section C: Provide the known or estimated value of the land to be conserved.

Section D: Provide a summary of Match Fund, including Sources, Amounts and Status

Section E: Provide Budget Narrative

Project Expense Description	LPTG Grant Funds	Match Funds	Total Grant & Match
<b>A. Transaction Expenses eligible for Grant Funding &amp; Match Expenses</b>			
Appraisal			\$0.00
Baseline Documentation Report			\$0.00
Environmental Hazard Assessment			\$0.00
Land Survey			\$0.00
Legal Fees			\$0.00
Recording Fees			\$0.00
Title Expenses			\$0.00
<b>A. Grant Fund Transaction Total</b>	\$0.00	\$0.00	\$0.00
<b>B. Other Transaction Expenses Eligible for Match but not Grant Reimbursement</b>			
Professional Fees			\$0.00
Staff Time			\$0.00
Stewardship Endowment			\$0.00
Other			\$0.00
<b>A + B Project Transaction Cost Total</b>	\$0.00	\$0.00	\$0.00

<b>C. Project Costs for Reporting Purposes (not for Grant Reimbursement)</b>	<b>Total Value of Protected Land or Conservation Easement</b>
Easement Purchase Cost	
Full Fee Purchase Cost	
Donated Value (Bargain Sale or Donation as determined by appraisal)	
<b>Total Conservation Land Value</b>	<b>\$0.00</b>

<b>D. Match Funds</b>		
<b>Source</b>	<b>Amount \$</b>	<b>Status</b>
<b>TOTAL</b>	<b>\$0.00</b>	

**E. Budget Narrative**  
Provide additional information, as needed, to explain budget costs.