Great Bay Resource Protection Partnership Land Protection Transaction Grant Program Fall 2023

See Grant Program Information & Application Instructions

I. Contact Information & Applicant Certification

| Applicant: | |
|---------------------------|-----------------|
| Contact Person: | |
| Mailing Address: | |
| Phone: | Email: |
| Grant Request: \$ | Match Funds: \$ |
| Certified By (signature): | Date: |
| Name (printed): | Title: |

II. Parcel Information

| Project Name: | | |
|---|--|--|
| Street Address: | | |
| Grant Program 1 Property Acres | | |
| | ent 🗌 Fee Ownership 🗌 Not Yet Determined | |
| Grant Program 2 Protection Method: Conservation Easement Fee Ownership Acres protected: CE acres Fee Acres Acquisition Method: Donation Purchase Status: Purchase & Sales or Option Agreement signed Project Closing Date: | | |
| Habitat types found on parcel (acres) | | |
| Forestland | Agricultural & Open Land | |
| Freshwater Wetlands | Tidal Wetland | |
| Other | Riparian/Stream/Coast (linear ft. sum of both sides) | |

III. Eligibility Criteria Grant Program 1 and 2: At least one eligibility criteria must be checked from 2.A, B, C. See Instructions.

| 1. Geographic Eligibility |
|---|
| Great Bay Watershed |
| 2. Property Eligibility |
| See Instructions for using the New Hampshire Coastal Viewer to screen for project eligibility |
| A. Conservation Focus Areas |
| CFA: NH Coastal Watershed Conservation Plan, 2021 |
| B. Agricultural Resources |
| Agricultural: NH Coastal Watershed Conservation Plan, 2021 |
| C. Tidal Water Shoreline |
| Name of water body(s): |
| 3. Reimbursable Grant Transaction Expenses |
| Grant Program 1: incurred between 5/5/2023 and 6/1/2024 |
| Grant Program 2: incurred between 1/1/2023 and 6/1/2025 |
| 4. Project Completion |
| Grant Program 1: Appraisal completed after 5/5/2023 and before 6/1/2024 |
| Grant Program 2: Project will close after 5/5/2023 and before 6/1/2025 |

IV. Maps

Maps and Mapping Information for Grant Programs 1 & 2

| Town Tax Map and Lot Number #: | | |
|---|--|--|
| Grant Program 2 applicants agree to submit project location information to the UNH Complex Systems Research Center for inclusion in the GRANIT Conservation Lands Mapping Project upon project completion. Yes No | | |
| Maps - Attach to Application | | |
| Required Maps. Property boundaries marked on maps for each of the following: | | |
| Property Shape file | | |
| USGS topographic map (standard, with quad name/scale) | | |
| | | |
| As Applicable. Property boundaries marked on following applicable map(s): | | |
| Conservation Focus Areas, NH Coastal Watershed Conservation Plan, 2021 | | |
| Agricultural Resources NH Coastal Watershed Conservation Plan, 2021 | | |
| Tidal Shoreline – See National Wetlands Inventory | | |

V. Project Narrative

1. Grant Program 1 Project Narrative

- A. Resource and Community Values (400 words or less)
- B. Prospective Project Circumstances (150 words or less)
- C. Property appraisal completion date.

2. Grant Program 2 Project Narrative

- A. Resource and Community Values (500 words or less)
- B. Applicant, Partners, Stewardship (250 words or less)
- C. Project completion date (after property closing).

Project Narrative

2. Grant Program 2 Project Budget

A. Budget Table

The budget tables (below) are imbedded excel tables.

Section A: Provide the project transaction expenses eligible for Grant reimbursement and Match. Section B. Provide other Match project costs. Match funds are those costs not reimbursable by the Grant. Match funds are optional.

Section C: Provide the known or estimated value of the land to be conserved.

Section D: Provide a summary of Project funds including Sources, Amounts and Status

| Project Expense Description | LPTG Grant Funds | Match Funds | Total Grant & Match |
|--|---------------------|-------------|------------------------|
| A. Transaction Expenses eligible for Grant Funding & Match Expenses | | | |
| Appraisal | | | |
| Baseline Documentation Report | | | |
| Environmental Hazard Assessment | | | |
| Land Survey | | | |
| Legal Fees | | | |
| Recording Fees | | | |
| Staff Time | | | |
| Title Expenses | | | |
| Professional Fees (list services) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| A. Grant Fund Transaction Total | | | |
| B. Other Transaction Expenses Eligible for Match but not Grant Reimbursement | | | |
| Stewardship Fund & Endowment | | | |
| Other | | | |
| | | | |
| A + B Project Transaction Cost Total | | | |

VI. Project Budget

1. Grant Program 1 Project Budget

A. Budget Table

Provide the Appraisal Expense for both Grant reimbursement and Match. The budget tables below are an imbedded excel tables.

| Project Expense | Grant Funds Requested | Match Funds | Total Grant + Funds |
|--------------------|--------------------------|-------------|---------------------|
| Appraisal Cost | | | |

| Match Funds | | | |
|-------------|-----------|--------|--|
| Source | Amount \$ | Status | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

B. Budget Narrative

Provide additional information, as needed, to explain budget costs.

| C. Project Costs for Reporting Purposes (not for Grant Reimbursement) | Total Value of Protected Land or Conservation Easement |
|--|---|
| Easement Purchase Cost | |
| Full Fee Purchase Cost | |
| Donated Value (Bargain Sale or Donation as determined | |
| by appraisal) Total Conservation Land Value | |

| D.Project Funds | | | |
|-----------------|-----------|--------|--|
| Source | Amount \$ | Status | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

E. Budget Narrative. Provide additional information, as needed, to explain budget costs.