

**Great Bay Resource Protection Partnership  
Land Protection Transaction Grant Program  
Spring 2024**

*See Grant Program Information & Application Instructions*

**I. Contact Information & Applicant Certification**

Applicant:	
Contact Person:	
Mailing Address:	
Phone:	Email:
Grant Request: \$	Match Funds: \$
Certified By (signature):	Date:
Name (printed):	Title:

**II. Parcel Information**

Project Name:						
Street Address:						
<u>Grant Program 1</u> Property Acres Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership <input type="checkbox"/> Not Yet Determined Appraisal Completion Date _____						
<u>Grant Program 2</u> Protection Method: <input type="checkbox"/> Conservation Easement <input type="checkbox"/> Fee Ownership Acres protected: CE          acres Fee          acres Acquisition Method: <input type="checkbox"/> Donation <input type="checkbox"/> Purchase Status: Purchase & Sales or Option Agreement signed <input type="checkbox"/> Project Closing Date: _____ Who will hold the conservation easement and/or own the protected land? Property received a LPTG Program 1 Grant (appraisal) <input type="checkbox"/> Yes, Date _____ <input type="checkbox"/> No						
<u>Habitat types found on parcel (acres)</u> <table border="0"> <tr> <td>Forestland</td> <td>Agricultural &amp; Open Land</td> </tr> <tr> <td>Freshwater Wetlands</td> <td>Tidal Wetland</td> </tr> <tr> <td>Other</td> <td>Riparian/Stream/Coast (linear ft. sum of both sides)</td> </tr> </table>	Forestland	Agricultural & Open Land	Freshwater Wetlands	Tidal Wetland	Other	Riparian/Stream/Coast (linear ft. sum of both sides)
Forestland	Agricultural & Open Land					
Freshwater Wetlands	Tidal Wetland					
Other	Riparian/Stream/Coast (linear ft. sum of both sides)					

### III. Eligibility Criteria

Grant Program 1 and 2: At least one eligibility criteria must be checked from 2.A, B, C.  
*See Instructions.*

#### 1. Geographic Eligibility

Coastal Watershed

#### 2. Property Eligibility

*See Instructions for using the New Hampshire Coastal Viewer to screen for project eligibility*

##### A. Conservation Focus Areas

CFA: *NH Coastal Watershed Conservation Plan, 2021*

##### B. Agricultural Resources

Agricultural: *NH Coastal Watershed Conservation Plan, 2021*

##### C. Tidal Water Shoreline

Name of water body(s):

#### 3. Reimbursable Grant Transaction Expenses

Grant Program 1: incurred between *1/1/2024 and 12/1/2024*

Grant Program 2: incurred between *1/1/2024 and 12/1/2025*

#### 4. Project Completion

Grant Program 1: Appraisal completed after *1/1/2024 and before 12/1/2024*

Grant Program 2: Project will close after *5/3/2024 and before 12/1/2025*

## IV. Maps

### Maps and Mapping Information for Grant Programs 1 & 2

Town Tax Map and Lot Number #:
Grant Program 2 applicants agree to submit project location information to the UNH Complex Systems Research Center for inclusion in the GRANIT Conservation Lands Mapping Project upon project completion. <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Maps - Attach to Application</b> <u>Required Maps.</u> Property boundaries marked on maps for each of the following: <input type="checkbox"/> Property Shape file <input type="checkbox"/> USGS topographic map (standard, with quad name/scale) <input type="checkbox"/> Aerial <u>As Applicable.</u> Property boundaries marked on following applicable map(s): <input type="checkbox"/> Conservation Focus Areas, <i>NH Coastal Watershed Conservation Plan, 2021</i> <input type="checkbox"/> Agricultural Resources <i>NH Coastal Watershed Conservation Plan, 2021</i> <input type="checkbox"/> Tidal Shoreline – <i>See National Wetlands Inventory</i>

## V. Project Narrative

### 1. Grant Program 1 Project Narrative

- A. Resource and Community Values (400 words or less)
- B. Prospective Project Circumstances (150 words or less)
- C. Property appraisal completion date.

### 2. Grant Program 2 Project Narrative

- A. Resource and Community Values (500 words or less)
- B. Applicant, Partners, Stewardship (250 words or less)
- C. Project completion date (after property closing).

**Project Narrative**

## 2. Grant Program 2 Project Budget

### A. Budget Table

The budget tables (below) are imbedded excel tables.

Section A: Provide the project transaction expenses eligible for Grant reimbursement and Match.

Section B: Provide other Match project costs. Match funds are those costs not reimbursable by the Grant. Match funds are optional.

Section C: Provide the known or estimated value of the land to be conserved.

Section D: Provide a summary of Project funds including Sources, Amounts and Status

Project Expense Description	LPTG Grant Funds	Match Funds	Total Grant & Match
<b>A. Transaction Expenses eligible for Grant Funding &amp; Match Expenses</b>			
Appraisal			
Baseline Documentation Report			
Environmental Hazard Assessment			
Land Survey			
Legal Fees			
Recording Fees			
Staff Time			
Title Expenses			
Professional Fees (list services)			
<b>A. Grant Fund Transaction Total</b>			
<b>B. Other Transaction Expenses Eligible for Match but not Grant Reimbursement</b>			
Stewardship Fund & Endowment			
Other			
<b>A + B Project Transaction Cost Total</b>			

**VI. Project Budget**

**1. Grant Program 1 Project Budget**

**A. Budget Table**

Provide the Appraisal Expense for both Grant reimbursement and Match. The budget tables below are an imbedded excel tables.

Project Expense	Grant Funds Requested	Match Funds	Total Grant + Funds
Appraisal Cost			

Match Funds		
Source	Amount \$	Status
TOTAL		

**B. Budget Narrative**

Provide additional information, as needed, to explain budget costs.

<b>C. Project Costs for Reporting Purposes (not for Grant Reimbursement)</b>	<b>Total Value of Protected Land or Conservation Easement</b>
Easement Purchase Cost	
Full Fee Purchase Cost	
Donated Value (Bargain Sale or Donation as determined by appraisal)	
<b>Total Conservation Land Value</b>	

<b>D. Project Funds</b>		
<b>Source</b>	<b>Amount \$</b>	<b>Status</b>
<b>TOTAL</b>		

**E. Budget Narrative.** Provide additional information, as needed, to explain budget costs.