



**Great Bay Resource Protection Partnership  
Stewardship Grant Program - Spring 2026**  
*See Grant Program Information & Application Instructions*

**I. Contact Information & Applicant Certification**

<b>Applicant Organization:</b>	
<b>Contact Person:</b>	
<b>Mailing Address:</b>	
<b>Phone:</b>	<b>Email:</b>
<b>Grant Request Amount:</b>	<b>Match Funds Amount:</b>
<b>Certified By (signature):</b>	<b>Date:</b>
<b>Name (printed):</b>	<b>Title:</b>

**II. Project Information**

<b>Project Name:</b>
<b>Property Location:</b> Street Name and/or other geographic feature for location reference: Municipality

**III Executive Summary**

<b>1. Project Type</b> (select all that apply) <input type="checkbox"/> Habitat Management <input type="checkbox"/> Existing Trail Maintenance <input type="checkbox"/> Property or project planning and/or resource inventory
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**2. Executive Summary (500 character limit):**

**IV. Eligibility Criteria**

**1. Geographic Eligibility**

Coastal Watershed

**2. Property Eligibility**

*See Instructions for using the New Hampshire Coastal Viewer to screen for project eligibility*

**A. Conservation Focus Areas**

*CFA: NH Coastal Watershed Conservation Plan, 2021*

**B. Agricultural Resources**

*Agricultural: NH Coastal Watershed Conservation Plan, 2021*

**C. Tidal Water Shoreline**

Tidal. Name of Water Body: \_\_\_\_\_

**3. Property Conservation**

Conservation Easement Property

Name Conservation Easement Holder:

Name Fee Owner:

Fee-Ownership

Name Fee Owner:

Property Name	Conservation Ownership	Acres	Map	Lot
<b>Total Conserved Acres</b>				
<b>Percentage of Conserved Acres within Conservation Focus Area – select estimated % of property within CFA.</b>		<b>25% - 50%</b>		
		<b>50% - 75%</b>		
		<b>&gt;75%</b>		

#### 4. Reimbursable Grant Transactions

- Grant Expenses incurred 1/1/2026-12/1/2027
- Match Expenses incurred 1/1/2026-12/1/2027

#### 5. Project Completion

Project Start Date: \_\_\_\_\_

Project Completion Date: \_\_\_\_\_

#### 6. Project Authorization(s) and Due Diligence

- Yes  N/A  All required permits are secured for project implementation
- Yes  N/A  Landowner permission has been secured
- Yes  N/A  Easement holder permission has been secured
- Yes  N/A  Property, wetland & sensitive area boundaries clearly marked, understood
- Yes  N/A  Securing permits/permissions, or defining relevant boundaries are a component of this proposal
- Required: Landowner and Easement holder consent document. Submitted with application (See Template GBRPP Website)

### V Maps

#### Required Maps (see instructions for map requirements)

- Property Shapefile
- Eligibility Map. Project area in relation to applicable Focus Area(s):
- *Conservation Focus Areas, NH Coastal Watershed Conservation Plan, 2021*
  - *Agricultural Resources NH Coastal Watershed Conservation Plan, 2021*
  - *Tidal Shoreline – See National Wetlands Inventory*

USGS Topographic Map

Project Map

#### For Trails projects ONLY:

*Trails for People & Wildlife* analysis (See “How To” Guide for instructions).

#### Optional Map

Project Site Map. Check if a Project Site Map is available in a Project Plan (Section VI).

**Photos** – *Optional* (but encouraged)

Project Site Photo. *Attach*

## VI Project Plans

### Existing/Relevant Plans and Guidance

#### 1. Indicate existing plans relevant to this *specific* conservation area or property

Property Management Plan(s)

*Plan Title:*

*Hyperlink to document:*

*or Plan Attached:*

*Relevant Section in document or page numbers:*

Habitat Management / Restoration Plan / Forest Plan

*Plan Title:*

*Hyperlink to document:*

*or Plan Attached:*

*Relevant Section in document or page numbers:*

Trail Management Plan

*Plan Title:*

*Hyperlink to document:*

*Or Plan Attached:*

*Relevant Section in document or page numbers:*

Municipal Master/Comprehensive Plan

*Plan Title:*

*Hyperlink to document:*

*Relevant Section in document or page numbers:*

Other relevant plan(s):

*Plan Title:*

*Hyperlink to document:*

*or Plan Attached:*

*Relevant Section in document or page numbers:*

#### 2. Briefly describe how this proposal supports implementation of existing plans

(500 characters)

**3. Indicate state-wide or regional resources used (or could be used) to guide proposed activities. Recommended resources for the Coastal Watershed are noted below for specific Project Types, although many other informative resources are available to help guide decision making and project planning (see *Resources List in Application Instructions*):**

<b>Project Type</b>	<b>Recommended Resources</b>	<b>Check if used</b>
All projects	NHB DataCheck Tool	<input type="checkbox"/>
	Wildlife Action Plan Maps	<input type="checkbox"/>
	Consult a Natural Resource Professional(s)	<input type="checkbox"/>
Trails	Trails for People and Wildlife	<input type="checkbox"/>
	Best Management Practices for erosion control during trail construction and maintenance	<input type="checkbox"/>
Habitat <i>Invasive Species</i> <i>Forestry</i>	Stewardship Brochures	<input type="checkbox"/>
	Picking Your Battles	<input type="checkbox"/>
	Good Forestry in the Granite State	<input type="checkbox"/>
<i>List other resources used (see Resources List):</i>		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

**4. Briefly describe how resources were/will be used to guide proposed activities.**  
(500 characters)

## VII Project Narrative

**Project Description.** Project Goal(s) and outcomes(s); Project Sustainability; Organization Stewardship Goals; Public Access; Project Partners and Collaboration; Resource Sharing. (2,500 characters)

## VIII Project Budget

### 1. Budget Table

Project Task	Stewardship Grant Funds	Match Funds	Total Grant & Match	Completion Date (mm/yy)	Task Description - Measurable Results
<b>Total</b>					

**Task Description- Measurable Results:** *Additional narrative space if needed*

**2. Budget Narrative (1,500 character limit)**

Provide additional information, as needed, to explain budget costs.

A large, empty rectangular box with a thin black border, intended for the user to provide a budget narrative.